

COUNCIL CHAMBERS  
MUNICIPAL BUILDING  
2<sup>ND</sup> FLOOR  
601 THORN STREET  
SEWICKLEY, PA 15143



WIFI PASSWORD: !GUEST0FSEWICKLEY!

**BOROUGH OF SEWICKLEY COUNCIL AGENDA**  
**TUESDAY, FEBRUARY 8, 2022**  
**7:00 P.M.**

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

BARNES  BATES  BOZZO  HAMER  KORCZYK  MULLINS  RENNER  ROSTEK  WILLOUGHBY

**OFFICER RECOGNITION**

- OFFICER DEREK MILLER
- OFFICER DAVE YURKOVAC

**D. APPROVAL OF CONSENT AGENDA**

- [APPROVAL OF MEETING MINUTES FOR JANUARY 11, 2022](#)
- [REVENUE/APPROPRIATION ANALYSIS REPORT](#)
- [ACCOUNT BALANCES AS OF JANUARY 31, 2022](#)
- [BILLS TO BE PAID](#)

**E. ACCEPTING MONTHLY REPORTS**

- [COCHRAN HOSE COMPANY](#)
- [CODE ENFORCEMENT - HARSHMAN](#)
- [EARNED INCOME TAX COLLECTION UPDATE](#)
- [MONTHLY PENSION PLAN SUMMARY](#)
- [POLICE REPORT](#)
- [PUBLIC WORKS](#)
- [JORDAN SERVICE TAX REPORT](#)
- [DELINQUENT TAX REPORT](#)
- [REAL ESTATE TAX COLLECTION](#)
- [WASTEWATER TREATMENT PLANT](#)

**F. PUBLIC COMMENT (5-minute time allotment)**

*ALL VISITORS WHO WISH TO ADDRESS COUNCIL, PLEASE STATE YOUR NAME AND ADDRESS FOR THE RECORD. GROUPS MAY BE ASKED TO APPOINT A SPOKESPERSON TO COLLECTIVELY REPRESENT ALL INDIVIDUAL CONCERNS. EACH PERSON WILL HAVE UP TO 5 MINUTES TO ADDRESS COUNCIL. AT THE END OF YOUR 5 MINUTES, YOU WILL BE ASKED TO RELINQUISH THE FLOOR. THANK YOU.*

## **G. RESOLUTIONS TO BE ADOPTED**

- MOTION TO APPROVE RESOLUTION 2022-002 CERTIFYING EMERGENCY MAINTENANCE FOR HVAC REPAIRS AND RELATED ISSUES RELATED TO THE SYSTEM AT THE BOROUGH BUILDING LOCATED AT 601 THORN STREET.

## **H. ORDINANCES TO BE INTRODUCED**

None

## **I. ORDINANCES TO BE ENACTED**

None

## **J. COUNCIL/ MAYOR COMMENTS & REPORTS**

## **K. MANAGER'S REPORT**

- MISC. UPDATES

## **L. SOLICITOR'S REPORT**

## **M. ENGINEER'S REPORT**

## **N. OLD BUSINESS**

- MOTION TO APPROVE RIVERFRONT PARK (POP-UP LOCATION IN THE PAST) TO BE A PERMANENT GLASS RECYCLING SITE AS PER THE QV COG GLASS RECYCLING PROGRAM.

## **O. NEW BUSINESS**

- MOTION TO APPOINT JOHN EDSON TO THE CIVIL SERVICE COMMISSION FOR A 6 YEAR TERM EXPIRING DECEMBER 31, 2027.
- MOTION TO APPOINT NATHAN ST. JAMES TO THE PLANNING COMMISSION FOR A 4 YEAR TERM EXPIRING DECEMBER 31, 2025
- [MOTION TO APPOINT CHRISTOPHER CRAYTON TO THE SHADE TREE COMMISSION FOR A 5 YEAR TERM EXPIRING DECEMBER 31, 2026.](#)
- MOTION TO APPROVE MANAGER DONNA KAIB AS THE AUTHORIZED SIGNER FOR ANY CORRESPONDENCE NEEDED FOR THE PURCHASE OF THE PUBLIC WORKS 2021 FORD F-600 XL 4x4 DRW, TO INCLUDE BUT NOT LIMITED TO THE FINANCE DOCUMENTS.
- [MOTION TO APPROVE THE REQUEST FROM THE VELTRE FAMILY TO ALLOW THE 10<sup>TH</sup> BRAVE AMERICAN CLASSIC 5K RACE ON APRIL 9, 2022, AT 9AM AT WAR MEMORIAL PARK. MOST IF NOT ALL ROADS WILL NEED TO BE SHUT DOWN AT THE START AND ALSO POLICE AND/OR PUBLIC WORKS TEAM MEMBERS WILL DIRECT TRAFFIC AT BUSY INTERSECTIONS.](#)

## **P. DISCUSSION ITEMS WITH POSSIBLE MOTION**

## **Q. CORRESPONDENCE**

## **R. EXECUTIVE SESSION IF NEEDED**

**S. ACTION, IF ANY, ON MATTERS DISCUSSED IN EXECUTIVE SESSION**

**T. ADJOURNMENT**